

P23568.A18



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : S. SCHRAGA

Confirmation No. 8544

Serial No : 10/641,142

Group Art Unit: 3731

Filed : August 15, 2003

Examiner: T. V. Nguyen

For : ADJUSTABLE LANCET DEVICE AND METHOD

SUPPLEMENTAL NFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
U.S. Patent and Trademark Office
Customer Window, Mail Stop Amendment
Randolph Building
401 Dulany Street
Alexandria, VA 22314.
Sir:

In accordance with Applicant's duty of disclosure under 37 C.F.R. 1.56, Applicant hereby submits the following documents under 37 C.F.R. 1.97 and 1.98, and in conformance with MPEP 609 and 2001.06(b).

The following documents were cited in a counterpart European application No. 04780837.3.

- (1) EP 0 838 195;
- (2) US 5,873,887 is cited in the Annex as a family member of document (1);
- (3) WO 99/63897;
- (4) US 2001/0027327 is cited in the Annex as a family member of document (3);
- (5) EP 0 885 590;
- (6) US 5,916,230 is cited in the Annex as a family member of document (5);
- (7) EP 1 142 534;

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(8) US 2001/0039387 is cited in the Annex as a family member of document (7);

(9) WO 03/022130; and

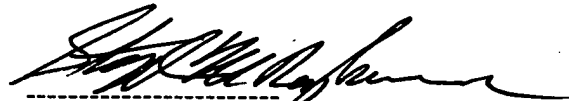
(10) US 2003/0050655 is cited in the Annex as a family member of document (9).

Copies of the above-listed US documents are not enclosed herein since these documents are U.S. patents. A copy of the foreign documents and the European Search Report as well as a completed copy of the PTO-1449 Form listing these documents is being provided. Accordingly, the Examiner is requested to consider these documents and to indicate such consideration by returning a signed and initialed copy of the PTO-1449 form with the first official communication.

Applicant notes that this Information Disclosure Statement is being filed after receipt of an Office Action on the merits. However, as Applicant is herein submitting the required fee therefor, consideration of the enclosed documents is required.

Should the Examiner have any questions or comments, he is invited to contact the undersigned at the telephone number listed below.

Respectfully submitted,
S. SCHRAGA



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March 17, 2009
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